|                                                                                                                                                                  | CN                                                                          | EENWFILED                                                                      |                                                                               |                                                                                            |                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------|
| TITLE TO REAL ESTATE-Offi                                                                                                                                        | ces of HILL AND                                                             | JAMES, LEGORES                                                                 | at Law, 100 Willia                                                            | ms St. Greenville, S.                                                                      | C.                                      |
| STATE OF SOUTH CARO                                                                                                                                              | LINA ( OLL.                                                                 | $J_{53Pu}$                                                                     | •                                                                             | un.                                                                                        | 908 page 122                            |
| TITLE TO REAL ESTATE-Offi<br>STATE OF SOUTH CARO<br>COUNTY OF GREENVII                                                                                           | LE }                                                                        | E FARNSWORTH                                                                   |                                                                               | VUL.                                                                                       | OCO PARTICI                             |
| KNOW ALL MEN BY THESE P                                                                                                                                          | RESENTS, that Jet                                                           | rry Glenn Hender                                                               | son                                                                           |                                                                                            |                                         |
|                                                                                                                                                                  |                                                                             |                                                                                |                                                                               |                                                                                            | •                                       |
| in consideration of Thron Th                                                                                                                                     | ougand the H                                                                | . 1 1                                                                          | ***                                                                           |                                                                                            |                                         |
| in consideration of Three The and assume the receipt of which is hereby actual Margaret E. Barton                                                                | eknowledged, have gran                                                      | nortgaged indebt<br>sted, bargained, sold, an                                  | edness hereinbe<br>d released, and by thes                                    | low setforth                                                                               | in sell and release                     |
|                                                                                                                                                                  |                                                                             |                                                                                |                                                                               | •                                                                                          |                                         |
| ALL that piece, parce<br>Avenue in the City of<br>designated as Lot No.<br>R.M.C. Office for Gre<br>bounds as shown there                                        | 71 of a subdiv                                                              | vision known ac                                                                | Morthpark plat                                                                | outh Carolina and                                                                          | known and                               |
| This property is conve<br>of record.                                                                                                                             | eyed subject to                                                             | restrictions a                                                                 | nd easements or                                                               | rights of way, i                                                                           | f any,                                  |
| The Grantees herein as<br>executed unto Carolina<br>475 in the original an                                                                                       |                                                                             |                                                                                |                                                                               |                                                                                            | gage heretofore<br>Book 892 at Page     |
|                                                                                                                                                                  |                                                                             |                                                                                |                                                                               |                                                                                            |                                         |
|                                                                                                                                                                  | SDUTH CAROLINA                                                              | SOUTH CAROLINA SOUT                                                            | CAROLINA                                                                      |                                                                                            |                                         |
|                                                                                                                                                                  | ODCUMENTARY                                                                 | S LOCUMENTARY S UCC                                                            | UTE TARY                                                                      | Greenville County                                                                          |                                         |
|                                                                                                                                                                  |                                                                             |                                                                                |                                                                               | Stamos<br>Paid 5_3.85                                                                      |                                         |
|                                                                                                                                                                  | DOLLARS                                                                     | MOLLAR DI                                                                      | LLAR                                                                          | Act No. 383 Sec. 1                                                                         |                                         |
|                                                                                                                                                                  |                                                                             | \                                                                              |                                                                               |                                                                                            |                                         |
|                                                                                                                                                                  |                                                                             | _                                                                              |                                                                               |                                                                                            |                                         |
|                                                                                                                                                                  |                                                                             | ·                                                                              |                                                                               |                                                                                            |                                         |
|                                                                                                                                                                  |                                                                             |                                                                                |                                                                               |                                                                                            |                                         |
|                                                                                                                                                                  |                                                                             |                                                                                |                                                                               |                                                                                            |                                         |
| •                                                                                                                                                                | •                                                                           |                                                                                |                                                                               |                                                                                            |                                         |
|                                                                                                                                                                  |                                                                             |                                                                                |                                                                               |                                                                                            |                                         |
| together with all and single-de-sky                                                                                                                              |                                                                             |                                                                                |                                                                               |                                                                                            |                                         |
| together with all and singular the<br>taining to have and to hold all and<br>forever. And, the grantor(s) do(es) !                                               | ngnts, members, hered<br>I singular the premises<br>hereby bind the grantor | litaments and appurtena<br>before mentioned unto<br>r(s) and the grantor's(s') | nces to said premises b<br>the grantee(s), and the<br>heirs or successors ex- | elonging or in any wise in<br>grantee's(s') heirs or success<br>ecutors and administration | icident or apper-<br>isors and assigns, |
| forever. And, the grantor(s) do(es) is<br>forever defend all and singular said<br>fully claiming or to claim the same of                                         |                                                                             |                                                                                | s) heirs or successors                                                        | and against every person t                                                                 | whomsoever law-                         |
| WITNESS the grantor's(s') hand(s) as                                                                                                                             | nd seal(s) this                                                             | day of Januar                                                                  | (y 19 71 U.)                                                                  | 1/ 12                                                                                      |                                         |
| SIGNED, sealed and delivered in the                                                                                                                              | presence of:                                                                | <del>Y</del>                                                                   | berry Ellen                                                                   | n Henderse.                                                                                | (SEAL)                                  |
| A 1+                                                                                                                                                             | Lie                                                                         | ·                                                                              | <del></del>                                                                   |                                                                                            | (SEAL)                                  |
| Darnow & Day                                                                                                                                                     |                                                                             |                                                                                |                                                                               |                                                                                            | (SEAL)                                  |
| Janes A. Colon                                                                                                                                                   | INXX                                                                        | <u> </u>                                                                       |                                                                               |                                                                                            |                                         |
| STATE OF SOUTH CAROLINA                                                                                                                                          |                                                                             |                                                                                |                                                                               |                                                                                            | (SEAL)                                  |
| COUNTY OF GREENVILLE                                                                                                                                             | }                                                                           | PROBATE                                                                        | , , , , , , , , , , , , , , , , , , ,                                         |                                                                                            |                                         |
| sign, seal and as the grantor's(s') act execution thereof.                                                                                                       | and deed deriver the v                                                      | AIDIDE ADUCED GEED BUILD                                                       | itness and made oath t<br>that (s)he, with the oth                            | hat (s)he saw the within r<br>er witness subscribed abov                                   | amed grantor(s)<br>e witnessed the      |
| SWORN to before me this 2-200                                                                                                                                    | day of Janu                                                                 | lary 1971.                                                                     | D                                                                             | s> 0                                                                                       |                                         |
| Teo Nowar                                                                                                                                                        | I Kuy                                                                       | <b>/CF A</b> I \                                                               | Drances                                                                       | X. Daguell                                                                                 | <b>.</b>                                |
| Notary Public for South Carolina.                                                                                                                                |                                                                             | (SEAL)                                                                         |                                                                               | 0                                                                                          | · .                                     |
| My Commission Expires Jun                                                                                                                                        | e 13, 1979.                                                                 |                                                                                |                                                                               | •                                                                                          | N                                       |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE                                                                                                                     | I the undersit                                                              | RENUNCIATION OF D                                                              | harahu aa-4/60                                                                | whom it may concern, that t                                                                | the understand                          |
| wife (wives) of the above named gr<br>me, did declare that she does freely, v<br>linquish unto the grantee(s) and the<br>in and to all and singular the premises | coluntarily, and without<br>grantee's(s') heirs or suc                      | any compulsion, dread occessors and assigns, all                               | re me, and each, upon b                                                       | eing privately and separate                                                                | ly examined by                          |
| CIVEN under my hand and seal this day of January                                                                                                                 | بر 71.                                                                      |                                                                                | Sheila -                                                                      | B. Strad                                                                                   | Erson :                                 |
| 1                                                                                                                                                                | / \ 1                                                                       |                                                                                |                                                                               |                                                                                            | ()                                      |

3:53

Notary Public for South Carolina.

My commission expires June 13, 1979.

RECORDED this 5th day of February